

WHO DO YOU SAY HE IS?



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Mark 4:1–20



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Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea, and the whole crowd was beside the sea on the land. **2** And he was teaching them many things in parables, and in his teaching he said to them: **3** “Listen! Behold, a sower went out to sow. **4** And as he sowed, some seed fell along the path, and the birds came and devoured it. **5** Other seed fell on rocky ground, where it did not have much soil, and immediately it sprang up, since it had no depth of soil. **6** And when the sun rose, it was scorched, and since it had no root, it withered away. **7** Other seed fell among thorns, and the thorns grew up

and choked it, and it yielded no grain. **8** And other seeds fell into good soil and produced grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold.” **9** And he said, “He who has ears to hear, let him hear.”

10 And when he was alone, those around him with the twelve asked him about the parables. **11** And he said to them, “To you has been given the secret of the kingdom of God, but for those outside everything is in parables, **12** so that

“they may indeed see but not perceive,
and may indeed hear but not understand,
lest they should turn and be forgiven.”

13 And he said to them, “Do you not understand this parable? How then will you understand all the parables? **14** The sower sows the word. **15** And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. **16** And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy. **17** And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away. **18** And others are the ones sown among thorns. They are those who hear the word, **19** but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful. **20** But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold.”

How's your hearing?

Are you spiritually deaf?

- 3 “Listen! Behold, a sower went out to sow. 4 And as he sowed, some seed fell along the path, and the birds came and devoured it. 5 Other seed fell on rocky ground, where it did not have much soil, and immediately it sprang up, since it had no depth of soil. 6 And when the sun rose, it was scorched, and since it had no root, it withered away. 7 Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain (vv. 3–7).
- The condition of the soil determines the receptivity of the seed.
 - 13 And he said to them, “Do you not understand this parable? How then will you understand all the parables? 14 The sower sows the word. 15 And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. 16 And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy. 17 And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away. 18 And others are the ones sown among thorns. They are those who

hear the word, 19 but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful.

- Elements of the Parable
 - Sower – Jesus
 - Seed – Gospel
 - Soil – Hearts
 - Fruit – Kingdom
- The spiritually deaf cannot receive the good news of God's kingdom.
 - How can we be spiritually deaf?
 - Hard-heart – Prideful intellect
 - Shallow-heart – Emotional Experience
 - Divided-heart – Disordered loves
- Are you spiritually deaf?

Are you spiritually hearing?

- 3 “Listen! Behold, a sower went out to sow. . . . 8 And other seeds fell into good soil and produced grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold” (vv. 3, 8).
- The condition of the soil determines the receptivity of the seed.
 - Soil Condition: Good
 - “But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold” (v. 20).
- The spiritually hearing receive the good news of God's kingdom.
 - How can we be spiritually hearing?
 - “Hear the word and accept it and bear fruit” – Faith
- Are you spiritually hearing?

9 And he said, “He who has ears to hear, let him hear.” 10 And when he was alone, those around him with the twelve asked him about the parables. 11 And he said to them, “To you has been given the secret of the kingdom of God, but for those outside everything is in parables, 12 so that “they may indeed see but not perceive, and may indeed hear but not understand, lest they should turn and be forgiven” (vv. 9–12).

- What is the “secret of the kingdom?”
- “Here in Mark the secret is the disclosure that the kingdom of God has drawn near in the person of Jesus Christ” (Walter W. Wessell and Mark K. Strauss, “Mark,” 754).

“32 And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. 33 And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. 34 And looking up to heaven, he sighed and said to him, ‘Ephphatha,’ that is, ‘Be opened.’ 35 And his ears were opened, his tongue was released, and he spoke plainly” (Mark 7:32–35).

The good news is that Jesus can do more than heal ears to hear. He can heal hearts to receive the gospel.

The condition of your heart determines your receptivity to the gospel.