

Christ·ian·ly

adjective & adverb

(a) adjective characteristic of or benefitting a Christian; **(b) adverb** in a Christianly manner.

Chris·tian·ly
James 3:1–18

James 3:1–18

3 Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. **2** For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. **3** If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. **4** Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. **5** So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! **6** And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. **7** For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, **8** but no human being can tame the tongue. It is a restless evil, full of deadly poison. **9** With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. **10** From the same mouth come blessing and cursing. My brothers, these things ought not to be so. **11** Does a spring pour forth from the same opening both fresh and salt water? **12** Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

13 Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. **14** But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. **15** This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. **16** For where jealousy and selfish ambition exist, there will be disorder and every vile practice. **17** But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. **18** And a harvest of righteousness is sown in peace by those who make peace.

Peace pursued in peaceful ways leads to peace.

Don't underestimate the power of words – vv. 1-5a

- Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. 2 For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. 3 If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. 4 Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. 5 So also the tongue is a small member, yet it boasts of great things.
- The tongue is small in size
- The tongue is powerful to direct
 - "There is one whose rash words are like sword thrusts, but the tongue of the wise brings healing" (Proverbs 12:18).
 - "Death and life are in the power of the tongue, and those who love it will eat its fruits" (Proverbs 18:21).
 - How are you using your words for peace?
- Peace pursued in peaceful ways leads to peace

Don't underestimate the damage words can cause – vv. 5b-12

- How great a forest is set ablaze by such a small fire! 6 And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. 7 For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, 8 but no human being can tame the tongue. It is a restless evil, full of deadly poison. 9 With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. 10 From the same mouth come blessing and cursing. My brothers, these things ought not to be so. 11 Does a spring pour forth from the same opening both fresh and salt water? 12 Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.
- The tongue affects the whole
- The tongue can destroy the whole
 - How to use our words:
 - Wrong words - - - Right words

- Wrong time - - - Right time
- Wrong person - - - Right person
- Wrong way - - - Right way
- Wrong motive - - - Right motive
- How do you need to repent and seek forgiveness for your words?
- Peace pursued in peaceful ways leads to peace

Don't underestimate the danger of selfishness – vv. 13–16

- 13 Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. 14 But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. 15 This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. 16 For where jealousy and selfish ambition exist, there will be disorder and every vile practice.
- Selfishness is evil
 - "20 And he said, 'What comes out of a person is what defiles him. 21 For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, 22 coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. 23 All these evil things come from within, and they defile a person'" (Mark 7:20–23).
 - Sinful words & sinful actions come from a sinful heart
- Selfishness is divisive
 - Selfishness and relationships cannot work.
 - How is your heart?
- Peace pursued in peaceful ways leads to peace

Don't underestimate the power of wisdom – vv. 17–18

- 17 But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. 18 And a harvest of righteousness is sown in peace by those who make peace.
- Wisdom is godly
 - "22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control" Galatians 5:22–23).
- Wisdom is peaceful
 - How are you pursuing peace?
- Peace pursued in peaceful ways leads to peace